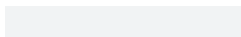


# Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
ASWN Phone Number: 775-445-3323



**Meeting Agenda**  
**September 30, 2020**  
**2:00 P.M.**



7.

**8. *Advisors Report***

*The ASWN advisor(s) will give a report*

*Information/Discussion*

**9. *Old Business***

*matter of the item, which may be included the reason for the request.*

*Information/Discussion*

*fication of the subject*

**10. *New Business***

*clarification of the subject matter of the item, which may include the reason for the request.*

*Information/ Discussion*

*scription and*

**11. *Public Comment***

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

*Information/Discussion*

**12. *Adjournment***

*To Be Posted: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; ,  
[www.wnc.edu/clubs/aswn/minutes\\_agendas](http://www.wnc.edu/clubs/aswn/minutes_agendas)*

**THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT**

**EXTENDED BY DIRECTIVES 016, 018, 021, 026 AND 029, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.**