



11. **Budget Approval for Alcohol Awareness Month Event.....For Possible Action**  
*Approval for up to \$500 to be spent on food and supplies for the Alcohol Awareness Month Event.*
12. **ASWN Events Update..... Information/Discussion**
13. **ASWN Committee Updates.....Information/Discussion**  
*ASWN Committee Chair's will have an opportunity to give updates on their committee. No action will be taken during this item.*
14. **WNC College Committee Reports.....Information/Discussion**
- a. **College Council (Suzanna Stankute)**
- i. *Student fee change requests FY26 – American Sign Language*
  - ii. *Student fee change requests FY26 – Auto*
  - iii. *Proposed revisions to Policy 3-2-1: Course Approval*
  - iv. *Proposed revisions to Policy 8-2-6: Computing Services Security Incident Response*
  - v. *Proposed revisions to Policy 8-3-1: Email*
  - vi. *Proposed revisions to Policy 14-2-1: Academic Faculty E-mail Address and Part-time Instructors Manual Policy*
  - vii. *Proposed revisions to WNC Auxiliary Services Advisory committee*
15. **Club Reports.....Information/Discussion**
16. **ASWN Officer Report (Suzanna Stankute).....Information/Discussion**  
*The ASWN President will give a report*
17. **ASWN Advisor Report (Heather Rikalo)..... Information/Discussion**  
*The ASWN Advisor will give a report*
18. **Old Business..... Information/Discussion**  
*Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item.*
19. **New Business..... Information/Discussion**  
*Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.*
20. **Public Comment.....Information/Discussion**